



**GOVERNMENT OF ANDHRA PRADESH
REGIONAL DIRECTOR OF MEDICAL AND
HEALTH SERVICES, ZONE-II, RAJAMAHENDRAVARAM**

GUIDELINES FOR RECRUITMENT OF PHARMACIST GRADE -II

1. Name of the Post: Pharmacist Grade -II
2. Number of Posts: 20

S.No	Zone	No.of Posts
1	Regional Director of Medical and Health Services, Zone-II, Rajamahendravaram	20

(Number of vacancies are tentative and may increase or decrease)

1. Applications are invited from eligible candidates for the post of Pharmacist Gr.II in health institutions of Zone-II under the control of the Regional Director of Medical & Health Services, Zone-II on Contract basis
 - a. Proforma of application will be available in the portal <https://eastgodavari.ap.gov.in/>, <https://konaseema.ap.gov.in/>, <https://eluru.ap.gov.in/>, <https://westgodavari.ap.gov.in/>, <https://krishna.ap.gov.in/>, <https://ntr.ap.gov.in/> from 10:00 AM on 08-02-2024 to 20-02-2024 up to 05:00 PM
 - a. Last Date for submission of physical applications is 05:00 PM on 20.02.2024. Filled in applications shall be submitted in the specified counters in O/o R.D.M.&.H.S., Rajamahendravaram. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application
 - b. Jurisdiction for this recruitment is Zone-II only i.e., Erstwhile East Godavari, West Godavari and Krishna Districts and the vacancies at health facilities in these district boundaries shall be considered to be filled.

- c. The Merit List of this notification is valid for one year for the post of Pharmacist Gr-II.
- d. Filled in Applications for the above posts are to be submitted at the Office of the Regional Director of Medical and Health Services, Zone-II, Rajamahendravaram on or before **20.02.2024 by 5.00PM**
- e. **An acknowledgment** must be issued by the Office of Regional Director of Medical and Health Services, Zone-II, Rajamahendravaram on receipt of application immediately.

2. Reservations:

- (i) Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations.
- (ii) Reservations to woman will be as per General Rule 22-A(G.O.Ms.No.77,GA(Ser.D)Dept., dated:-02-08-2023, G.O.Ms.No.63, GA(Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- (iii) Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA.(SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- (iv) Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020, G.o.Ms.No.3, Gen.Admn(Ser-D)Dept, dated 17-01-2024.
- (v) Reservations for economically weaker sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt:04.08.2021.
- (vi) Reservations for ex-servicemen are applicable as per rules in force.

3. Educational (Academic, Professional, Technical) qualifications, nature of appointment and remuneration to various posts:

- a. Must Possess SSC or its equivalent examination.
- b. Must possess Dip.Pharma /B.Pharma from recognized university and registered in the AP Pharmacy Council.
If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the
- c. Government orders to that effect to the application, failing which their application will be rejected.

ii. **AGE:** Upper age limit is 42 years. Age will be reckoned as on 01.07.2023 as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows:

1. For SC, ST, BC and EWS candidates: 05 (Five) Years.
2. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
3. For differently abled persons: 10 (Ten) Years.
4. Maximum age limit is 52 years with all relaxations put together.

Fee: Applicant must enclose a demand draft towards application processing fee in favor of "Regional Director of Medical & Health Services, Rajamahendravaram payable at Rajamahendravaram as given:

- a. For OC candidates =Rs.500/-
- b. For SC/ST/BC/Physically challenged candidates =300

iii. Remuneration of Rs. 32,670/- per month.

4. **Method of Appointment:** Appointment is purely on Contract basis for a period of one year and will be renewed based on the performance. The Candidate will have no right to claim for appointment on permanent roll in State Health Department.

5. **Selection criteria:**

- i
 - a. Total marks : 100
 - b. 75 marks will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
 - c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt.Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
 - d. Weightage upto 15 marks for contract employment based on working area:
 1. @ 2.5 marks per six months in Tribal Area.
 2. @ 2.0 marks per six months in Rural Area.
 3. @ 1.0 marks per six months in Urban Area.
 4. No weightage will be given for the services less than six months.

5. The candidates claiming service weightage shall submit original contract/ service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weightage. **(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)**
- ii Rule of reservations as per AP State and Subordinate Service Rules and presidential orders governing the local status are applicable for selection.
- iii The merit list will be valid for one year for filling of subsequent arising of vacancies from the date of issue of notification

7. Recruitment process:

- i. Regional Director of Medical and Health Services, who is appointing authority, will conduct the recruitment process as per the guidelines and issue appointment orders to the selected candidates.
- ii. Candidates shall submit the applications **on or before 20-02-2024. After that applications will not be entertained and these applications will be summarily rejected.**
- iii. The following shall be submitted by the candidates along with the submission of application.
 - i. Passport size photograph
 - ii. SSC or equivalent examination
 - iii. Intermediate examination or 10 + 2 Examination
 - iv. Dip.Pharma / B.Pharma
 - v. Marks Memos of Dip.Pharma / B.Pharma all years
 - vi. Certificate of Permanent Registration in Andhra Pradesh Pharmacy Council should be enclosed. In case of fresh pass outs, undertaking shall be given that registration certificate will be submitted before issue of appointment orders, if selected.

- vii. Copy of Caste / Community Certificate in case of SC/ ST/ BC/ EWS (with categorization) issued by the Revenue authority viz., Tahsildar / MRO / RDO Concerned. In the absence of proper caste certificate, the candidate will be treated as OC candidate
- viii. Study Certificates for the years 4th to 10th class from where the candidate studied. (Government / Private / Aided / Municipal / ZP). In case of non-submission of study certificates, candidate will be treated as Non Local.
- ix. In case of private study of 4th to 10th class, 7 years Local status certificate from the Tahsildar / MRO Concerned should be enclosed.
- x. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS
- xi. Copy of certificate for Physically handicapped (If applicable) issued by SADAREM.
- xii. Copy of certificate for Ex-service men (If applicable)
- xiii. Copy of certificate in support of sports quota (If applicable)

****Note: All the above documents must be self-attested duly before submitting.**

****Note: Candidates other than Dip.Pharm/ B.Pharma if applied for this post, their application will summarily be rejected.**

- 8. RDM&HS will scrutinize all the applications submitted and publish the provisional merit list in the website <https://eastgodavari.ap.gov.in/>, <https://kakinada.ap.gov.in/>, <https://konaseema.ap.gov.in/>, <https://eluru.ap.gov.in/>, <https://westgodavari.ap.gov.in/>, <https://krishna.ap.gov.in/>, <https://ntr.ap.gov.in/>
- 9. Every objection will be attended and final merit list shall be published in the website.
- 10. Provisional selection list will be published in website for objections.
- 12. After attending the objections on provisional selection list, final selection list will be published.

13. Counseling will be conducted for allocation of place of postings and posting orders shall be issued to the selected Pharmacist Gr-II.
14. All the candidates, who are selected and appointed as Pharmacist Gr-II, shall report to the place of posting within one week from the date of issue of appointment order.

Address for submitting application:	The Regional Director of Medical and Health Services, Zone II, Govt., General Hospital Campus, Rajamahendravaram.
DD in favour of:	The Regional Director of Medical and Health Services, Zone II, Rajamahendravaram.
Helpline Desk Nos.:	Sri.M.A.Jaffer, Sr. Asst: 9866604686 Sri.Dilip, Jr.Asst: 9494688887

Important information to the candidates:

1. if selected, he/she should stay at the bonafide Head Quarters compulsorily.
2. If selected and appointed he / she should be abide by the Government rules in force regularly from time to time.

Candidates are advised to check the following websites <https://eastgodavari.ap.gov.in/>, <https://kakinada.ap.gov.in/>, <https://konaseema.ap.gov.in/>, <https://eluru.ap.gov.in/>, <https://westgodavari.ap.gov.in/>, <https://krishna.ap.gov.in/>, <https://ntr.ap.gov.in/> of the District from time to time for further information.

General

1. The Candidate will anytime be subject to be terminated as per the terms and conditions of his/her employment, including the Conduct, Discipline etc. and such other rules and administrative orders that may be in force from time to time.

DEPARTMENT'S DECISION TO BE FINAL:

- A. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly.
- B. intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.
- C. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

Sd/- Dr.P.Padma Sesidhar,
**Regional Director of Medical and
Health Services, Zone-II, Rajamahendravaram.**

GOVERNMENT OF ANDHRA PRADESH

HM&FW Department

(Notification No: 03/2024,Date: 07-02-2024)

Recruitment to the posts of Pharmacist Grade-II to work on Contract basis in
Govt.Health facilities

Application for the Post of Pharmacist Grade-II on Contract Basis		Affix Passport size latest color photograph
Application No.(to be filled by the office)		
1	Name of the Candidate	
2	Gender	
3	Father's Name	
4	Date of Birth(DD-MM-YYYY)	
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E)	
7	Whether Physically Handicapped (VH/HH/OH)(Enclose SADAREM Certificate)	Yes/No
8	Whether claiming EWS reservation (Enclose Valid certificate)	Yes/No
9	Whether Ex-Servicemen(Enclose Service Certificate)	Yes/No
10	Mobile number of the applicant	
11	DD particulars	DD.No. Date: Amount:
12	<u>Address for communication:</u>	

Marks obtained in the requisite Qualification of Dip.Pharma/B.Pharma

Qualification	Maximum Marks	Marks obtained	Year of passing (Month &Year)

Details of School studies from 4th Class to 10th Class (for local status):

S. No	Class	Year of passing	Name of the School	Town and District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

DECLARATION

I, Smt/Kum/Sri.....D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be for feinted summarily.

Signature of the applicant

APPENDIX – I
CERTIFICATE OF RESIDENCE

(Vide Sub-Clause(ii)of Clause(a)para 7of the Presidential order) It is hereby certified.

a) That

Sri/Smt/Kumari_____

_____.

S/o, D/o, W/o _____ appeared for the first time for the
martrication (S.S.C) examination in (month)_____ year;

b) That he/she has not studied in any educational institution during the whole or a part of
the 4 consecutive academic years ending with the academic year in which he/she first
appeared for the aforesaid
examination_____

_____.

c) That in the 4 years immediately preceding the commencement of the aforesaid
examination, he/she resided in the following place/places namely.

S.N	Village	Taluk	District	Period
o				
1.				
2.				
3.				
4.				
5.				
6.				
7.				

Station:

OFFICE SEAL

Officer of Revenue Department
not Below the rank of Tahsildhar
or Deputy Tahsildhar in
independent
Charge of Sub Taluk

Date: